



International Indology Graduate Research Symposium 8  
Ludwig-Maximilians-Universität München  
October 29–30, 2016

Saturday, October 29

- 9:15 am      Welcome
- 9:30 am      Session 1      **Sanne Mersch**, Leiden University  
From cosmogonic *yajñavarāha* to demon slaying *naravarāha* –  
Viṣṇu as a boar in the *Skandapurāṇa*
- 10:00 am      **Agnieszka Rostalska**, Ghent University  
Reliable speaker (*āpta*) according to Bhāsarvajña
- 10:30 am      Tea Break
- 11:00 am      Session 2      **Seongho Choi**, Ludwig-Maximilians-Universität München  
From “*nāmamātram paśyati*” to “*nāmamātram na paśyati*” –  
the change of the philosophical exposition within Indian  
Yogācāra philosophy
- 11:30 am      **Chih-ying Wu**, National Chengchi University  
Prasaṅga Argumentation in Vasubandhu’s *Ātmavādapraṭiṣedha*
- 12:00 pm      Lunch



1:30 pm	Session 3	<b>Szilvia Szanyi</b> , Eötvös Loránd University The positive and negative aspects of using dream as a metaphor in Yogācāra philosophy
2:00 pm		<b>Hsun-Mei Chen</b> , National Taiwan University The Role of Principle of Non-Contradiction as in <i>Madhyamakālaṃkāra</i>
2:30 pm	Tea Break	
3:00 pm	Session 4	<b>Channa Li</b> , Leiden University Challenging the Buddha's Authority: Śāriputra's Different Roles in the <i>Sūtra of the Wise and Foolish</i>
3:30 pm		<b>Hao Sun</b> , Hamburg University Towards a comparison of the Sanskrit, one Tibetan and two Chinese translations of <i>Śrīmālādevī Siṃhanāda Sūtra</i> on Buddha-nature doctrine
4:00 pm	Tea Break	
4:15–5:15 pm	Keynote	<b>Prof. Dr. Jonathan Silk</b> , Leiden University Einmal ist keinmal: "Thus I have heard," many times more than once
6:00 pm	Dinner	

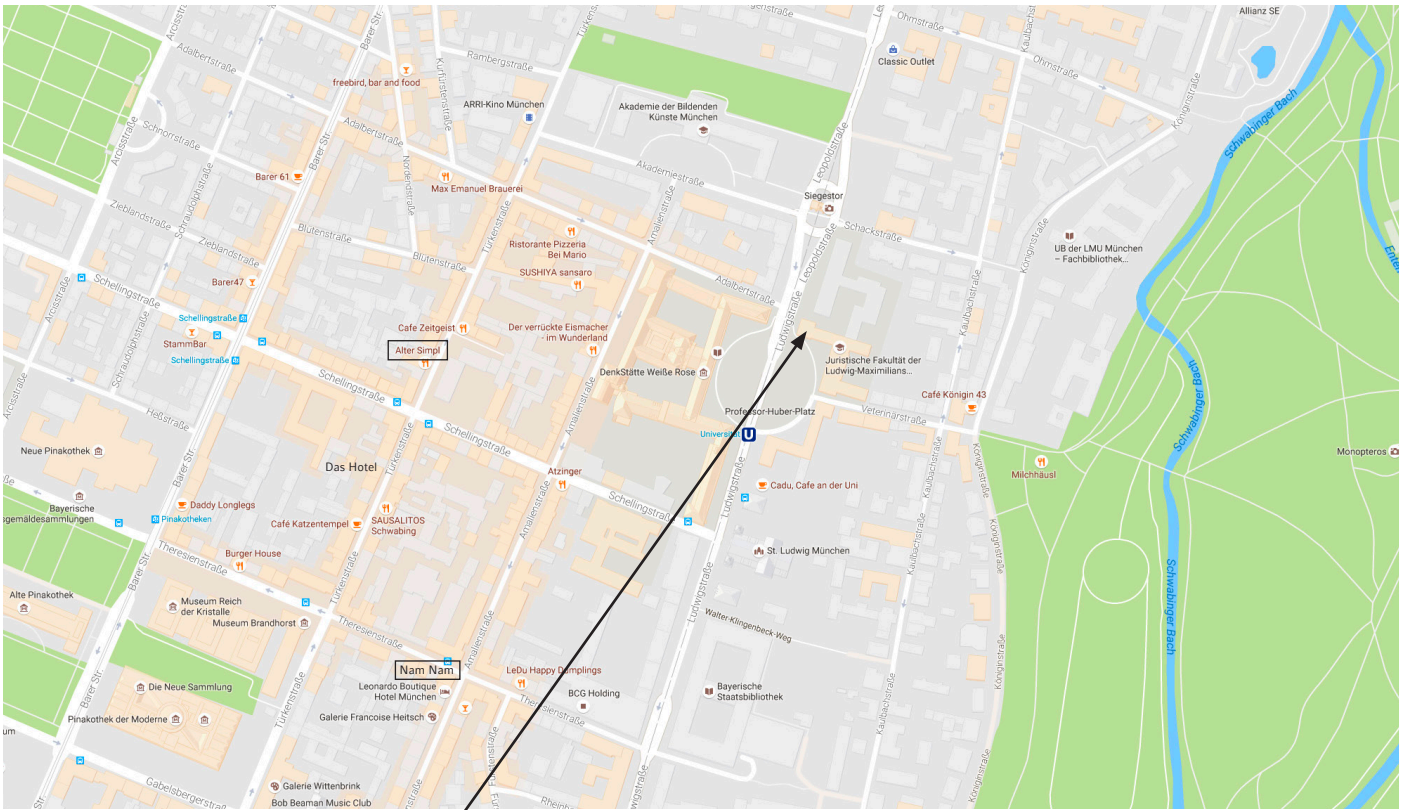


Sunday, October 30

- 10:30 am      Session 5      **Simon Cubelic**, Heidelberg University  
The Colonial Restoration of Dharmaśāstra:  
Sarvoru Śarman's *Vivādasārāṇava* and British Legal  
Discourse in late 18<sup>th</sup> Century Eastern India
- 11:00 am      **Avni Chag**, SOAS, University of London  
On the different recensions of the *Śikṣāpatrī* of the  
Svāminārāyaṇa Sampradāya
- 11:30 am      Tea break
- 12:00 pm      Session 6      **Aruna Gamage**, SOAS, University of London  
The *Kālundāyi-Theragāthā* as Transmitted in the Pāli  
Commentaries
- 12:30 pm      **Indaka Weerasekera**, University of Bristol  
“While I was alone in seclusion, a thought arose in my  
mind”: Reflections of the term *paṭisallāna* in Pāli Buddhist  
texts
- 1:00 pm      Lunch



2:30 pm	Session 7	<b>Fumi Yao</b> , McMaster University The Newly Identified Sanskrit Manuscript of the <i>Bhaiṣajyavastu</i>
3:00 pm		<b>Wen Zhao</b> , Ludwig-Maximilians-Universität München The Shift of the Meaning of <i>Buddhānusmṛti</i> : From Recalling Ten Epithets to Visualization of Buddha
3:30 pm	Tea Break	
4:00 pm	Session 8	<b>Lewis Doney</b> , British Museum Emulating Aśoka: Buddhist Kingship in Early Tibetan Historiography
4:30 pm		<b>Vitus Angermeier</b> , University of Vienna Competing Systems? The Seasons in Classical Ayurveda
5:00 pm	Concluding Remarks and Group Picture	
6:00 pm	Dinner	



**Venue of the IIGRS**  
**Saturday and Sunday, 29–30 Oct, 2016**

Prof.-Huber-Platz 2, 80539 München  
(opening hours of the building:  
Sat 8 am – 8 pm, Sun 10 am – 6 pm)  
→ fourth floor, room W401